

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service in First Class mail in an envelope addressed to:

> "Commissioner for Patents" P.O. Box 1450 Alexandria, VA 22313-1450

> > January 26, 2004 Date of Signature

on January 26, 2004

Gerard J. McGowan, Jr. Reg. No. 29,412

Attorney for Applicant

**PATENT** 

CASE #F3238(C) UNUS #99-0334-UNI RECEIVED
FEB 0 9 2004
TC 1700

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Bakker et al.

Serial No.:

09/577,306

Filed:

May 24, 2000

For:

PROCESS AND APPARATUS FOR PRODUCTION OF A FROZEN

PRODUCT

Group:

1723

Examiner:

D. Sorkin

Edgewater, New Jersey 07020

## **AMENDMENT**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed July 24, 2003, a three month extension of time for response to which is being requested, please amend the application as follows:

**Amendments to the claims** are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.

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Attorney for Applicant

January 26, 2004 Date of Signature COMMISSIONER FOR PATENTS
P.I. Box 1450
Alexandria, VA 22313-14PECEIVED

UNITED STATES DEPT. OF COMMERC

**Patent and Trademark Office** 

FEB U 9 2004 TC: 1700

In re application of:

Bakker et al.

Serial No.:

09/577,306

Filed:

May 24, 2000

For:

PROCESS AND APPARATUS FOR THE PRODUCTION OF A FROZEN FOOD PRODUCT

Group:

1723

Examiner:

D. Sorkin

Edgewater, New Jersey 07020

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

[X] No additional fee is required.

The fee has been calculated as shown below.

## **CLAIMS AS AMENDED**

\$ 18.00
\$ 86.00
\$ 290.00
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<sup>\*</sup>If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

[ ] Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

/gim

(201) 840-2297

Gerard J. McGowan, Jr.

Attorney of Record

Reg. #29,412

<sup>\*\*</sup>If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.